

Stevens Forestry Service, Inc.

Forestry Consultants

Fax # (870) 863-5066

P. O. Drawer 1994 El Dorado, Arkansas 71731 January 30, 2025

Telephone (870) 863-5068

#### NOTICE OF LAND SALE

#### Flat Creek - 19.69 Acres +/-

Stevens Forestry Service, Inc., acting as agent for the Seller, is offering for sale the following described property.

Legal Description: E1/2 SE1/4 NE1/4 Section 4, Township 17 South, Range 15 West, Union County, Arkansas; containing 19.69 acres (Tax Records), more or less.

#### **Listing Price - \$53,500.00**

Tract Description: The property is accessed from the west via a pipeline right-of-way, which runs through this land. The majority of the topography is generally flat. The soils are best suited for the long-term growth of southern pine and various hardwood species. Based on the USDA Web Soil Survey the soil types have an average site index for loblolly pine of 90 feet (base age 50). The tract has the potential for excellent deer hunting!

Timber Volume: Our firm has recently completed a 10% timber inventory covering this property using 1/10th acre sample plots. The advertised timber volumes are Doyle Scale (BF) and Standard Cords and are as follows:

| Pine Sawtimber           | 13,470 BF | 78 Tons  |
|--------------------------|-----------|----------|
| Pine Pulpwood            | 3 Cords   | 8 Tons   |
| Oak Sawtimber            | 69,340 BF | 506 Tons |
| Misc. Hardwood Sawtimber | 5,520 BF  | 48 Tons  |
| Hardwood Pulpwood        | 115 Cords | 345 Tons |

A more detailed analysis of the cruise results is attached.

#### **Conditions of Sale:**

- 1. The property is being offered for sale at the Listing Price of \$53,500.00. The Seller reserves the right to accept or reject any offers on the property. Offers will be accepted at the office of Stevens Forestry Service, Inc., 100 West Sharp, El Dorado, AR 71730 and can be mailed, hand delivered, faxed to (870) 863-5156, or emailed to ryan@stevensforestry.com.
- 2. Offers will remain valid until 5:00 P.M. five business days after the offer has been submitted. The offer will be subject to all terms and conditions as advertised in this land sale prospectus. The company/individual submitting the offer will be contacted at or before the time the offer expires concerning the acceptance or rejection of the offer.
- 3. If an offer is contingent on terms, conditions, etc. that are not advertised in this sale prospectus then those terms, conditions, etc. must be in writing.
- 4. Offers must be submitted on a lump sum basis. No per acre offers will be accepted.

Timber Cruising . Timber Land Management . Timber Land Improvement Members: Association of Consulting Foresters

Land Sale – Flat Creek 19.69 +/-January 30, 2025 Page 2

The advertised acreage is believed to be correct, but is not guaranteed. The Seller will not provide a survey.

- 5. Upon acceptance of an offer, a more formal Contract of Sale will be executed between the Buyer and Seller, with earnest money in the amount of 10% of the purchase price.
- 6. The advertised timber volumes have been estimated by our firm using 1/10<sup>th</sup> acre sample plots, and may be more or less. The advertised timber volumes are not guaranteed in any way; therefore all potential Buyers should make their own estimate as to the volume of timber actually present.
- 7. No mineral rights will be conveyed.
- 8. The information contained on the attached location map, topography map, and aerial photograph is intended for general location of the property only. The information is believed to be accurate, however it is not warranted or guaranteed in any way.
- 9. The property will be conveyed by warranty deed, subject to all previous mineral conveyances and all existing easements and right-of-ways situated on any part of said lands.
- 10. The Seller will pay the fees associated with the title search and cost of providing a standard owner's title insurance policy. Seller will pay pro-rated property taxes (to date of closing), deed preparation, and one-half of revenue stamps. The Buyer will pay one-half of revenue stamps and the cost of recording the deed. A local title company will conduct the closing and this cost will be shared equally between Seller and Buyer.
- 11. Total consideration will be due when a Warranty Deed is transferred to the Buyer from the Seller.
- 12. Personal property including but not limited to deer stands, wildlife feeders, game cameras, etc. located on the subject property is not for sale.
- 13. The property is being sold "as is" in its present condition, and Seller and Seller's agent, Stevens Forestry Service, Inc., makes no representation, guarantee, or warranty as to the Property, including, but not limited to, the acreage of the Property or any part thereof, access to the Property, or as to the volume or value of any timber located on the Property.

Attached are an offer form, location map, aerial photograph, topography map, and the timber inventory data. If you have any questions, please do not hesitate to contact our office.

Respectfully,

STEVENS/FORESTRY SERVICE, INC.

C. Ryan Jackson, Principal Broker



## Stevens Forestry Service, Inc. Forestry Consultants & Appraisers

Јεlεphonε (870) 863-5068 Fax # (870) 863-5156

P. O. Drawer 1994 El Dorado, Arkansas 71731

#### **Land Sale**

Flat Creek – 19.69 Acres +/- (OFFER FORM)

#### **Listing Price - \$53,500.00**

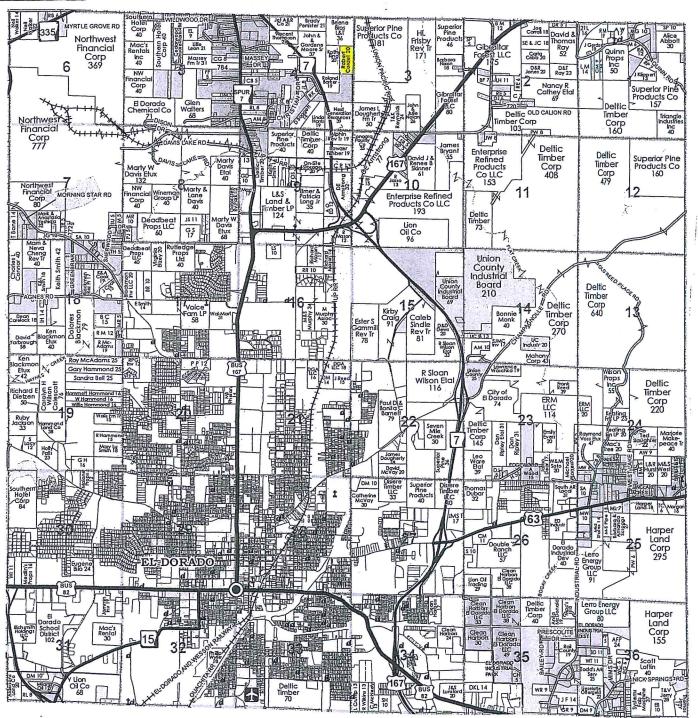
<u>Legal Description:</u> E½ SE¼ NE¼ Section 4, Township 17 South, Range 15 West, Union County, Arkansas; containing 19.69 acres (Tax Records), more or less.

| OFFER \$         |                      |  |
|------------------|----------------------|--|
| BY:Company Name/ | Authorized Signature |  |
| Date:            |                      |  |
| ADDRESS:         |                      |  |
|                  |                      |  |
| PHONE:           |                      |  |
| FAX:             |                      |  |
| E-MAIL:          |                      |  |

This offer is subject to all terms and conditions as stated in the attached land sale prospectus and remains valid until 5:00 P.M. five business days following the date written above. The company/individual submitting the offer will be contacted at or before this time, concerning the acceptance or rejection of the offer.

#### Township 17S - Range 15W









Land Sale - Flat Creek 19.69 +/Pt. Section 4, Township 17 South, Range 15 West
Union County, Arkansas

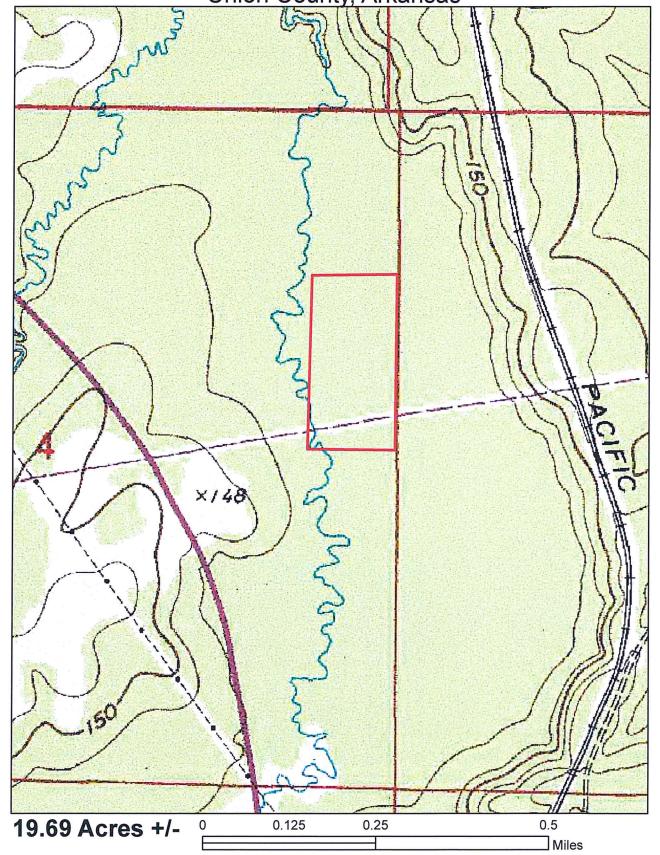


19.69 Acres +/- 0 0.125 0.25 0.5 Miles





Land Sale - Flat Creek 19.69 +/Pt. Section 4, Township 17 South, Range 15 West
Union County, Arkansas



# STEVENS FORESTRY SERVICE, Inc.

### RECAPITULATION SHEET 9/07/23

|         |                       | ,                           |  |            |               |        |
|---------|-----------------------|-----------------------------|--|------------|---------------|--------|
|         | TOTAL                 | VOLUMN                      |  | 88330      |               | 88330  |
|         | TOTAL                 | HARDWOOD                    |  | 74860      |               | 74860  |
|         |                       | MISC.                       | 11<br>11<br>11   | 4100       |               | 4100   |
|         |                       | YPRESS                      |  | 0          | 1 1 1 1 1     | 0      |
|         |                       | ICKORY C                    | 11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18 | 0          |               | 0      |
|         |                       | R.OAK P.OAK HICKORY CYPRESS |  | 9110       |               | 9110   |
|         |                       |                             |  | 60230      |               | 60230  |
|         |                       | W.OAK                       |  | 0          |               | 0      |
|         |                       | нРО                         | =======================================  | 115        | 1             | 115    |
|         |                       | GUM                         | 945044444444444444444444444444444444444  | 1420       |               | 1420   |
|         |                       | DAG                         | 11 11 11 11 11 11 11 11 11 11 11 11 11   | м          | :             | ٣      |
|         |                       | PINE                        |  | 13470      | 1 1 1 1 1 1 1 | 13470  |
|         | я                     | ACRES                       |  | 19.69      | 1 1 1 1       | 19.69  |
|         | 1 COMPARIMENT NUMBER> | TION S T R                  |  | 4 17S 15W  | 1 1 1         | Total> |
| Client> | Page> 1               | SHORT DESCRIPTION           |  | E1/2 SE NE |               |        |

|              | 78 Tons        | 8 Tons        | 506 Tons      | 48 Tons           | 345 Tons          |
|--------------|----------------|---------------|---------------|-------------------|-------------------|
|              | 13,470 BF      | 3 Cords       | 69,340 BF     | 5,520 BF          | 115 Cords         |
| Total Volume | Pine Sawtimber | Pine Pulpwood | Oak Sawtimber | Misc. Hardwood ST | Hardwood Pulpwood |

# STEVENS FORESTRY SERVICE, Inc. 100 West Sharp P.O. Drawer 1994 El Dorado, Arkansas 71730 CONSULTING FORESTERS

Client Code> 1215 Short Descr

Short Description>E1/2 SE NE County>UNION Date of Cruise> 9/07/23

Sec> 4 Twp>17S Rng>15W Compartment> 3 Acres> 19.69

| 88330        | Total Volumn>                       |                                      | od> 115                             | Hardwood Pulpwood>        | Hard       | d> 3                | Pine Pulpwood>   | Ρi   |              |
|--------------|-------------------------------------|--------------------------------------|-------------------------------------|---------------------------|------------|---------------------|------------------|--|--------------|
| <br>         | 4100                                | <br>  O<br> <br> <br> <br> <br> <br> | <br>  0<br>  1<br>  1<br>  1<br>  1 | 9110                      | 60230      | 0                   | 1420             | 13,  | Total>       |
| 0            | 0                                   | 0                                    | 0                                   | 0                         | 0          | 0 !                 | 0                | 0  | ω            |
| 0            | 0                                   | 0                                    | 0                                   | 0                         | 0          | 0                   | 0                | 0  | 36           |
| 0            | 0                                   | 0                                    | 0                                   | 0                         | 0          | 0                   | 0                | 0  | 34           |
| 0            | 0                                   | 0                                    | 0                                   | 0                         | 0          | 0                   | 0                | 0  | 32           |
| 0            | 0                                   | 0                                    | 0                                   | 0                         | 0          | 0                   | 0                | 0  | 30           |
| 4340         | 0                                   | 0                                    | 0                                   | 0                         | 4340       | 0                   | 0                | 0  | 28           |
| 6280         | 0                                   | 0                                    | 0                                   | 0                         | 6280       | 0                   | 0                | 0  | 26           |
| 15400        | 0                                   | 0                                    | 0                                   | 0                         | 5860       | 0                   | 0                | 9540   | 24           |
| 13450        | 0                                   | 0                                    | 0                                   | 2340                      | 11         | 0                   | 0                | 0  | 22           |
| 17990        | 1800                                | 0                                    | 0                                   | 1350                      | 7          | 0                   | 0                | 3140   | 20           |
| 13880        | 0                                   | 0                                    | 0                                   | 32                        | 11560      | 0                   | 0                |  | 18           |
| 11120        | 720                                 | 0                                    | 0                                   | 1660                      | 7800       | 0                   | 940              | 0  | 16           |
| 5080         | 1580                                | 0                                    | 0                                   | 1440                      | 1580       | 0                   | 480              | 0  | 14           |
| 550          | 0                                   | 0                                    | 0                                   | 0                         | 0          | 0                   | 0                | 2  | 12           |
| <br>24       | <br>  0<br>  0<br>  1<br>  1<br>  1 | 0                                    | 0                                   | 0                         | 0          | 0                   | 0                | 240  | 10           |
| le)<br>TOTAL | (doyle scale)<br>MISC.              | CYPRESS                              | DIAMETER CLA<br>HICKORY<br>=======  | SPECIES AND DI<br>K P.OAK | BY<br>R.OA | TIMBER VOLUME W.OAK | GUM<br>========= | PINE<br>==================================== | DBH<br>====: |
|              |                                     |                                      |                                     |                           |            |                     |                  |  |              |
|              |                                     |                                      |                                     |                           |            |                     |                  |  |              |